

November 22, 2016

Jeremy Miller
Maintenance Manager
Department of Administrative Services
Enterprise Asset Management Division
1225 Ferry Street SE
Salem, Oregon 97301

Via email: Jeremy.W.MILLER@oregon.gov

Regarding: Drinking Water Sampling for Lead

General Services Building 1225 Ferry Street SE Salem, Oregon 97301

PBS Project #: 25103.003 Phase 0009

Dear Mr. Miller:

On October 11, 2016, PBS Engineering and Environmental Inc. (PBS) performed drinking water sampling at the General Services building located at 1225 Ferry Street SE in Salem, Oregon. The testing was requested by State of Oregon Department of Administrative Services in an effort to ensure that concentrations of lead in drinking water remain below the EPA action level.

Sampling methodology and the interpretation of laboratory results were based on the EPA Lead and Copper Rule (LCR). Following LCR sampling guidelines, PBS collected the first 1000 milliliters (mL) of water from each test location (first draw) early in the morning following an overnight stagnation period. The LCR's stagnation period, and sampling protocol specifying the first 1000 mL samples, is designed to maximize the likelihood that the highest concentrations of lead are identified in water used for consumption. At each sample location, immediately following first draw sampling, a flush sample was collected after the water had been allowed to run for 30 seconds.

The water sampling process was supervised by a certified industrial hygienist (CIH) who is also an Oregon Health Authority certified lead risk assessor.

The action level set by the EPA for lead is 15 parts per billion (ppb). If the action level is exceeded in more than 10 percent of taps sampled, then action must be taken to control plumbing-material corrosion.

Sixteen first draw and flush drinking water samples were collected and delivered under chain of custody to BSK Laboratories in Vancouver, Washington for lead analysis. Initially, only first draw samples were analyzed. Any first draw sample that exceeded the EPA action level for lead had its associated flush sample analyzed.

Concentrations of lead in the first draw samples were all below the level of detection, indicating that all of these drinking water samples contained lead at concentrations below the EPA action level of 15 ppb.

The following table presents all first draw sample locations and lead concentrations in ppb.

First Draw Drinking Water Sample Locations and Lead Concentrations

| Sample Number | Sample Location | Lead Concentration (ppb) |
|---------------|---|--------------------------------|
| SK-GSB-001-FD | Break room kitchen sink, second floor | ND |
| WF-GSB-003-FD | Water fountain, hallway, second floor | ND |
| SK-GSB-005-FD | Break room, kitchen sink, first floor | ND |
| WF-GSB-007-FD | Upper water fountain between men's and women's bathrooms, first floor | ND |
| WF-GSB-009-FD | Lower water fountain between men's and woman's bathrooms, first floor | ND |
| SK-GSB-011-FD | Basement break room kitchen sink | ND |
| WF-GSB-013-FD | Upper water fountain in basement between men's and women's bathrooms | ND |
| WF-GSB-015-FD | Lower water fountain in basement between men's and women's bathrooms | ND |

ND: None Detected

Please refer to the attached Chain of Custody form and laboratory data for greater details. It should be noted that quality control (QC) sample results are included at the end of laboratory information. The QC samples are both laboratory blanks and spiked samples used internally by the laboratory to assess accuracy.

Please feel free to contact me at 503.417.7602 or derek.may@pbsenv.com with any questions or comments.

Sincerely,

PBS Engineering and Environmental Inc.

Derek May, Principal

S. Durl Hy

Attachments: Laboratory Results
Chain of Custody Form

DM::bmp

The information contained in this document is proprietary and shall not be duplicated, used, or disclosed in whole or in part to other parties without the permission of PBS.



Derek May PBS Environmental 4412 SW Corbett Ave Portland, OR 97239

RE: Report for A6J1839 Oregon DAS - Lead

Dear Derek May,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/13/2016. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the test(s) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2009 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

If additional clarification of any information is required, please contact your Project Manager, Debra Karlsson, at 559-497-2888.

Thanks again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,

Debra Karlsson, Project Coordinator



Accredited in Accordance with NELAP ORELAP #4021





Case Narrative

Project and Report Details Invoice Details

Client: PBS Environmental Invoice To: PBS Environmental Report To: Derek May Invoice Attn: Accounts Payable

Project #: General Services Building #25103.003 PH 9 Project PO#: -

Received: 10/13/2016 - 09:00

Sample Receipt Conditions

10/27/2016

Cooler:Default CoolerContainers IntactTemperature on Receipt °C: 20.2COC/Labels Agree

Received with no thermal preservation. Sample(s) split after receipt at the laboratory.

Initial receipt at BSK-VAL

Data Qualifiers

Report Due:

The following qualifiers have been applied to one or more analytical results:

Report Distribution

Recipient(s) Report Format CC:

Derek May FINAL.RPT

Page 2 of 16

^{***}None applied***





General Services Building #25103.003 PH 9

Certificate of Analysis

Sample ID: A6J1839-01 **Sample Date - Time:** 10/11/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: SK-GSB-001-FD // Breakroom kitchen sink 2nd Floor

Sample Type: First Draw

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614384 | 10/19/16 | 10/19/16 |





General Services Building #25103.003 PH 9

Certificate of Analysis

Sample ID: A6J1839-03 **Sample Date - Time:** 10/11/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Type: First Draw Sample Description: WF-GSB-003-FD // Water fountain hallway 2nd Floor

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614384 | 10/19/16 | 10/19/16 |





General Services Building #25103.003 PH 9

Certificate of Analysis

Sample ID: A6J1839-05 **Sample Date - Time:** 10/11/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: SK-GSB-005-FD // Breakroom kitchen sink 1st Floor

Sample Type: First Draw

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614384 | 10/19/16 | 10/19/16 |





General Services Building #25103.003 PH 9

Certificate of Analysis

Sample ID: A6J1839-07

Sample Date - Time: 10/11/16 - 00:00

Matrix: Drinking Water

Sample Type: First Draw

Sampled By: Client

Sample Description: WF-GSB-007-FD // Upper water fountain between men's and

women's bathrooms 1st Floor

| An | alyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed | Qual |
|-----|-------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lea | nd | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614384 | 10/19/16 | 10/19/16 | |





General Services Building #25103.003 PH 9

Certificate of Analysis

Sample ID: A6J1839-09

Sample Date - Time: 10/11/16 - 00:00

Sampled By: Client

Matrix: Drinking Water

Sample Description: WF-GSB-009-FD // Lower water fountain between men's and

Sample Type: First Draw

woman's bathrooms 1st Floor

BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614384 | 10/19/16 | 10/19/16 |





Sampled By: Client

Oregon DAS - Lead

General Services Building #25103.003 PH 9

Certificate of Analysis

Sample ID: A6J1839-11 **Sample Date - Time:** 10/11/16 - 00:00

Matrix: Drinking Water

Sample Description: SK-GSB-011-FD // Basement breakroom kitchen sink

Sample Type: First Draw

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614384 | 10/19/16 | 10/19/16 |





General Services Building #25103.003 PH 9

Certificate of Analysis

Sample ID: A6J1839-13 **Sample Date - Time:** 10/11/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Type: First Draw Sample Description: WF-GSB-013-FD // Upper water fountain in basement between

men's and women's bathrooms

| An | alyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed | Qual |
|-----|-------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lea | nd | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614384 | 10/19/16 | 10/19/16 | |





General Services Building #25103.003 PH 9

Certificate of Analysis

Sample ID: A6J1839-15 **Sample Date - Time:** 10/11/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Type: First Draw Sample Description: WF-GSB-015-FD // Loweer water fountain in basement between

men's and women's bathrooms

| An | alyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed | Qual |
|-----|-------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lea | nd | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614384 | 10/19/16 | 10/19/16 | |



BSK Associates Fresno Metals Quality Control Report

| Analyte Result RL Units Level EPA 200.8 - Quality Cont Batch: A614384 | Source Result %R | %REC EC Limits | RPD | RPD | Date |
|--|---------------------|-------------------|------|-------|----------------------|
| - | | | INID | Limit | Analyzed Qual |
| Batch: A614384 | trol | | | | |
| | | | | | Prepared: 10/19/2016 |
| Prep Method: EPA 200.2 | | | | | Analyst: GNG |
| Blank (A614384-BLK1) | | | | | |
| Lead ND 0.0010 mg/L | | | | | 10/19/16 |
| Blank Spike (A614384-BS1) | | | | | |
| Lead 0.098 0.0010 mg/L 0.10 | 98 | 85-115 | | | 10/19/16 |
| Blank Spike Dup (A614384-BSD1) | | | | | |
| Lead 0.098 0.0010 mg/L 0.10 | 98 | 85-115 | 0 | 20 | 10/19/16 |
| Matrix Spike (A614384-MS1), Source: A6J1785-21 | | | | | |
| Lead 0.20 0.0020 mg/L 0.20 | 0.0029 10 | 1 70-130 | | | 10/19/16 |
| Matrix Spike (A614384-MS2), Source: A6J1750-01 | | | | | |
| Lead 0.20 0.0020 mg/L 0.20 | ND 10 | 0 70-130 | | | 10/19/16 |
| Matrix Spike Dup (A614384-MSD1), Source: A6J1785-21 | | | | | |
| Lead 0.20 0.0020 mg/L 0.20 | 0.0029 99 | 70-130 | 1 | 20 | 10/19/16 |
| Matrix Spike Dup (A614384-MSD2), Source: A6J1750-01 | | | | | |
| Lead 0.20 0.0020 mg/L 0.20 | ND 10 | 2 70-130 | 2 | 20 | 10/19/16 |



Certificate of Analysis

Notes:

- The Chain of Custody document and Sample Integrity Sheet are part of the analytical report.
- Any remaining sample(s) for testing will be disposed of according to BSK's sample retention policy unless other arrangements are made in advance.
- All positive results for EPA Methods 504.1 and 524.2 require the analysis of a Field Reagent Blank (FRB) to confirm that the results are not a contamination error from field sampling steps. If Field Reagent Blanks were not submitted with the samples, this method requirement has not been performed.
- · Samples collected by BSK Analytical Laboratories were collected in accordance with the BSK Sampling and Collection Standard Operating Procedures.
- J-value is equivalent to DNQ (Detected, not quantified) which is a trace value. A trace value is an analyte detected between the MDL and the laboratory reporting limit. This result is of an unknown data quality and is only qualitative (estimated). Baseline noise, calibration curve extrapolation below the lowest calibrator, method blank detections, and integration artifacts can all produce apparent DNQ values, which contribute to the un-reliability of these values.
- (1) Residual chlorine and pH analysis have a 15 minute holding time for both drinking and waste water samples as defined by the EPA and 40 CFR 136. Waste water and ground water (monitoring well) samples must be field filtered to meet the 15 minute holding time for dissolved metals.
- · Summations of analytes (i.e. Total Trihalomethanes) may appear to add individual amounts incorrectly, due to rounding of analyte values occurring before or after the total value is calculated, as well as rounding of the total value.
- RL Multiplier is the factor used to adjust the reporting limit (RL) due to variations in sample preparation procedures and dilutions required for matrix interferences.
- Due to the subjective nature of the Threshold Odor Method, all characterizations of the detected odor are the opinion of the panel of analysts. The characterizations can be found in Standard Methods 2170B Figure 2170:1.
- The MCLs provided in this report (if applicable) represent the primary MCLs for that analyte.

Definitions

| mg/L: | Milligrams/Liter (ppm) | MDL: | Method Detection Limit | MDA95: | Min. Detected Activity |
|--------|--------------------------------|----------|--------------------------------|----------|------------------------|
| mg/Kg: | Milligrams/Kilogram (ppm) | RL: | Reporting Limit: DL x Dilution | MPN: | Most Probable Number |
| μg/L: | Micrograms/Liter (ppb) | ND: | None Detected at RL | CFU: | Colony Forming Unit |
| μg/Kg: | Micrograms/Kilogram (ppb) | pCi/L: | Picocuries per Liter | Absent: | Less than 1 CFU/100mLs |
| %: | Percent Recovered (surrogates) | RL Mult: | RL Multiplier | Present: | 1 or more CFU/100mLs |
| NR: | Non-Reportable | MCL: | Maximum Contaminant Limit | | |

Please see the individual Subcontract Lab's report for applicable certifications.

WA100008-008

BSK is not accredited under the NELAP program for the following parameters: **NA**

Certifications: Please refer to our website for a copy of our Accredited Fields of Testing under each certification.

| Fresno | | | |
|----------------------------|---------------|-------------------------|----------|
| State of California - ELAP | 1180 | State of Hawaii | 4021 |
| State of Nevada | CA000792016-1 | State of Oregon - NELAP | 4021 |
| EPA - UCMR3 | CA00079 | State of Washington | C997-16 |
| Sacramento | | | |
| State of California - ELAP | 2435 | | |
| San Bernardino | | | |
| State of California - ELAP | 2993 | State of Oregon - NELAP | 4119-001 |
| Vancouver | | | |

A6J1839 FINAL 10252016 1751

State of Oregon - NELAP

Printed: 10/25/2016

State of Washington

C824-16



Engineering + Environmental

A6J1839 PBSEN1939 10/13/2016





| Je | 25103.003 | | | | | |
|---|-----------------------------|--|--|--|--|--|
| FACILITY NAME: GENERAL SERVICES BULLOING | PROJECT #: PH | | | | | |
| Analysis requested: | | | | | | |
| LEAD (PB) IN DRINKING WATER | DATE: LOCUILL | | | | | |
| COPPER (CU) IN DRINKING WATER | | | | | | |
| RELINQ'D BY/SIGNATURE: Mike Golden / Mike | DATE/TIME: 10/12/16 1700 | | | | | |
| RECEIVED BY/SIGNATURE! June lancell | DATE/TIME: 10 13/16 0900 | | | | | |
| EMAIL RESULTS TO: derek may Pobseny com | TURN AROUND TIME: 7-10 days | | | | | |

| LAB | SAMPLE# | BUILDING | ROOM | LOCATION IN ROOM |
|-----|--------------------|---|----------|---|
| | SK-65B-001-FD | | | Breakroom, 2nd Floor, Kitchen |
| 2 | SK-GSB-002-FL | | | Sink |
| 3 | WF- GSB- 003-FD | | | Water Fountain, Hallway, 2nd |
| 4 | WF 650 - 004-FL | | | Floor |
| 5 | SK - 6158 - 005-FD | | | Breakroom, 1st Floor, Kitchen |
| 10 | SK-G58 - 000-FL | | | Sink (woser) |
| 7 | WF-658-007-FO | | | Water Fountain 154 Floor |
| 8 | WF-GS& 008-FU | 100 c | | (between Men/Woman's books rooms) |
| 9 | WF - 658-009-FU | | | Water Fountain (lower) 15+ |
| 10 | WF-458-010-FL | | | Floor (between Mens) Womans both |
| 1 | SK-615B-011-FD | | | Breakroom Basewort Ketcley |
| 12 | SK-658-012-FL | | | Sink ' |
| 13 | WF - G58 -013-PO | | | Water Fountain (upper) basevent (between Mens 8 Womens bathrooms |
| 14 | WF-G58-014-FU | | | (between Mens & Womans battwoods |
| 15 | WF-GS8-015-FD | **** | <u> </u> | water Fountain (lower) basevent |
| 16 | WF-658-016-FL | | | between Mens & Woman's GALINIOS |
| | | | | |
| - | | | | |
| | | | | |
| | | 0,000,000,000,000 | | |
| | | ************************************** | | |

10/13/2016

10

| BS | SK Bottles:(Yes) No Page | e (of | | | | | BULBI | | | 111111 | 1 |
|------------------------------|--|----------------|-----------------|---|--|---|--------------------|---|---|---------------|----------------|
| | Was temperature within range? | 11/1/2- | | | Vere correct containers and preservatives (Yes) No. NA | | | | | | |
| 0 | Chemistry ≤ 6°C Micro < 10°C | rece | | | received for the tests requested? | | | | | | No NA |
| Info | If samples were taken today, is there evidence that chilling has begun? | Yes No (NA | | Were there bubbles in the VOA via | | | | A vials? | als? Yes No (N | | |
| \overline{c} | Did all bottles arrive unbroken and intact? | | 10 | | (Volatiles Only) Was a sufficient amount of sample received? | | | | | +/ | |
| ၁၀၁ | Did all bottle labels agree with COC? | | | | samples | have a | hold time | 72 hours? | | | Mo |
| J | Was sodium thiosulfate added to CN sample(s) until chlorine was no longer present? | Yes No NA V | | Do samples have a hold time Was PM notified of discrepa PM: By/Time | | | | | | Yes No NA | |
| | 250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V) | Checks | Pas | sed? | Π, | - 110 | Dy/Time. | T | | | |
| | Bacti Na ₂ S ₂ O ₃ | | | 100 | | 147 | | 1 | 9 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | Jayes I | c izidelete |
| | None (P)White Cap | | _ | 54-3-15E | 22.5 | L. C. | | | | B1-84 2 | |
| | Cr6 (P) LL Green Label/Blue Cap NH4OH(NH4)2SO4 DW | Cl, pH > 8 | V | N | | N (112) | SECTION STATE | 100000000000000000000000000000000000000 | a Svicetora | evenies e | Section reside |
| | O D (T) Pick to tiple O | | | | | | | | M 801600-14 | | |
| £ | | pH 9.3-9.7 | Y | N | | - | | | | | |
| the lat | Cr6 (P) Black Label/Blue Cap NH4OH(NH4)2SO4 7199 ***24 HOUR HOLD TIME*** | pH 9.0-9.5 | Υ | N | | | | | | | |
| .5 | HNO ₃ (P) Red Cap (P) Purple Cap/Lt. Blue Label | _ | | - | 1 | | | | | - | |
| performed | H ₂ SO ₄ (P) or (AG) Yellow Cap/Label | pH < 2 | Y | N | | | | | | 16 E S | |
| Į. | NaOH (P) Green Cap | Cl, pH >10 | Y | N | | | | | | | <u> </u> |
| 9 | NaOH + ZnAc (P) | pH > 9 | Y | N | | | | | 1 2002 350 500 | | |
| 2.5 | | husa | 1 | 38 | | | | | | | |
| ò | Dissolved Oxygen 300ml (g) | _ | POWER A | en days | n | | | | | | |
| و ک | None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270 | | _ | - |), | | | | | | |
| either | HCI (AG) ^{Lt. Blue Label} O&G, Diesel | | | - | Addition se | | | | | | |
| Cei | Ascorbic, EDTA, KH ₂ Ct (AG) ^{Pink Label} 525 | = | _ | | | | | | | | |
| Received | Na ₂ O ₃ S 250mL (AG)Neon Green Label 515 | | | 198 | | | | | 100 | Series Series | |
| es Sks | Na ₂ S ₂ O ₃ 1 Liter (Brown P) 549 | | | VORES 1000 | tipe also hold | | | | | | |
| Bottles ine checks | Na ₂ S ₂ O ₃ (AG) ^{Blue Label} 548, THM, 524 | | | NC Oct | 84.999.5 | | | | A | 100 Sept. 100 | |
| <u>a</u> <u>a</u> | Na ₂ S ₂ O ₃ (CG) ^{Blue Label} 504, 505, 547 | | | | | | | FEW PAR | | | |
| - Po | | | MW-409 | 300 90 E-1 | property and | | and the last train | 7 (1) | | | |
| o/c | Na ₂ S ₂ O ₃ + MCAA (CG) ^{Orange Label} 531 | pH < 3 | Υ | N | | | | | | | |
| alic | NH ₄ Cl (AG) ^{Purple Label} 552 | - | 1 | _ | | - | | | | | |
| Sen | EDA (AG)Brown Label DBPs | - | | - | | . 200 | | | | | |
| pre | HCL (CG) 524.2,BTEX,Gas, MTBE, 8260/624 | _ | | _ | | | (C) OF | | | - | · In |
| SU | Buffer pH 4 (CG) | | <u></u> | | | | 110 | | South South | | |
| neg | H ₃ PO ₄ (CG) ^{Salmon Label} | | | | 1 | | | | | | |
| - | Other: | | STATE OF STREET | | | | | | | | |
| = | Asbestos 1Liter Plastic w/ Foil | | | | | . 10 10 10 10 | | | \$6,000 Services | | er word for |
| | Low Level Hg / Metals Double Baggie | _ | _ | | | | | | | | |
| | Bottled Water | | _ | - 12 | | | | | and the same | 155E 156 | |
| | Clear Glass 250mL / 500mL / 1 Liter | 7,000 | _ | - 1 | | | | | 200000 | ESCHIEL LINE | |
| | Soil Tube Brass / Steel / Plastic | | 17 | 24 | | 100 | | 74 4 4 5 5 | 2.5 | | |
| | Tedlar Bag / Plastic Bag | D—— | - | - | -1005-1-000-1 | | | | | | UND PASSESS. |
| = | | /Time/Initials | | | Con | tainer | Preservative | | Date/ | Γime/ | Initials |
| Split | s)P 250/2 | | S | Р | | | | | | | |
| ٠, | SP | | S | Р | | | | | | | |
| Comments | to Odd nur | n bens o | onl | y. | RU | L | • | | | | |

| Labeled | hw: | @ |
|---------|-----|---|
| Labeled | Dy | @ |







10142016

PBSEN1939

Turnaround: Standard

Due Date: 10/27/2016



PBS Environmental





| Ü | Did all bottle labels agree with COC? | (Yes N | إم | Do | samples have a | hold time < | 72 hours? | Υe | s (No |
|--|--|-------------------|-----------------------|----------|------------------|------------------------|---|---|---------------|
| | Was sodium thiosulfate added to CN sample(s) until chlorine was no longer present? | Yes No (N | VA) | Wa PM | s PM notified of | discrepanc By/Time: | ies? | | No (NA |
| | 250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V) | Checks | Pas | sed? | 1-11 | 7 | T - | | $\overline{}$ |
| | Bacti Na₂S₂O₃ | _ | - | _ | , X | | | 1 | 1 |
| | None (P)White Cap | _ | _ | | | 1 | | | |
| , | Cr6 (P) Lt Green Label/Blue Cap NH4OH(NH4)2SO4 DW | Cl, pH > 8 | Υ | N | | | | 1 | |
| | Cr6 (P) Pink Label/Blue Cap NH40H(NH4)2SO4 WW | pH 9.3-9.7 | Y | N | | - | | | |
| the lab | Сгб (Р) Black Label/Blue Cap NH40H(NH4)2S04 7199 | pH 9.0-9.5 | γ | N | | | | | |
| <u>⊒</u> . q | HNO ₃ (P) Reput or HCl (P) Purple Cap/Lt. Blue Labe | _ | _ | _ | 10 | - | | 1 | |
| med | H2SO4 (P) or (AG) Yellow Cap/Label | pH < 2 | Υ | N | | | | | |
| perform | NaOH (P) ^{Green Cap} | Cl, pH >10 | Υ | N | | | 1 | | |
| e D | NaOH + ZnAc (P) | pH > 9 | Υ | N | | | | | |
| or ar | Dissolved Oxygen 300ml (g) | _ | | _ | | | | 1 | |
| _ \ <u>\</u> | None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270 | _ | _ | _ | | | | | |
| Received are either N | HCI (AG)Lt. Blue Label O&G, Diesel | | | _ | | * | | - | |
| ceive either | Ascorbic, EDTA, KH ₂ Ct (AG) ^{Pink Label} 525 | _ | | | | | | | |
| Re | Na ₂ O ₃ S 250mL (AG)Neon Green Label 515 | | 2784 C | _ | | | | 1 | |
| | Na ₂ S ₂ O ₃ 1 Liter (Brown P) 549 | | | _ | | | | | |
| Bottles ne checks | Na ₂ S ₂ O ₃ (AG)Blue Label 548, THM, 524 | | - | _ | | | | | |
| D ji | Na ₂ S ₂ O ₃ (CG) ^{Blue Label} 504, 505, 547 | _ | نگنده - | _ | 1,20 | | | | - |
| ST S | Na ₂ S ₂ O ₃ + MCAA (CG)Orange Label 531 | pH<3 | Υ | N | | | | | |
| tion | NH ₄ Cl (AG) ^{Purple Label} 552 | | | | | | | | |
| erva | EDA (AG)Brown Label DBPs | | | 107 | | | | 100000000000000000000000000000000000000 | |
| 18E | HCL (CG) 524.2,BTEX,Gas, MTBE, 8260/624 | | | | | | | | |
| us H | Buffer pH 4 (CG) | | | | | | | | |
| ط ذہ | H ₃ PO ₄ (CG)Salmon Label | | | | | | | | |
| , h | Other: | | | | | <u> </u> | | | |
| | Asbestos 1Liter Plastic w/ Foil | | | - | are de la | | | | |
| | Low Level Hg / Metals Double Baggie | | | - | | | *************************************** | 4.7 | [|
| ⊢ | Bottled Water | _ | |] | | | | | 11. |
| | Clear Glass 250mL / 500mL / 1 Liter | | | | | | | | |
| - | Soil Tube Brass / Steel / Plastic Tedlar Bag / Plastic Bag | | | - | | | | | |
| | | Time/Initials | Ţ= | - | Containes | | · · · · · · · · · · · · · · · · · · · | | |
| Split | S)P 250-8 | rane/initials | \ c | P | Container | Prese | ervative | Date/Tim | e/Initials |
| S | S P | | s | | | | | | |
| Comments | # Odd nun | rbens o sample | ul es | 4/01 | RM ecquer | Ĉ | | | |
| abele. | d by: @ Labels check | | | | • | | ged by: | @_ | |