

# Oregon Community Renewable Energy Grant Program Advisory Committee Meeting #7

December 16, 2022

WELCOME



OREGON  
DEPARTMENT OF  
ENERGY

*Notice: This meeting will be recorded.*

# MEETING LOGISTICS

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- **Logistics**
  - **Note:** Meeting is being recorded and will be posted online for reference
  - Please feel free to use the Chat to ask questions, ODOE staff will be monitoring the Chat
  - Please use the “raise hand” function to indicate interest in asking a question or making a comment
  - We have set aside time for Public Comment towards end of meeting
- **Are there any questions on how to use WebEx to participate in this meeting?**

Program Page: <https://www.oregon.gov/energy/Incentives/Pages/CREP.aspx>

Advisory Committee: <https://www.oregon.gov/energy/Get-Involved/Pages/CREP-Advisory-Committee.aspx>



# HOW THIS MEETING WILL BE FACILITATED

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## Panelists and Participants

- Panelists: Advisory Committee Members and ODOE Staff
- Participants: There is time reserved at the end of the agenda for public comment. You can send questions via chat throughout the meeting.

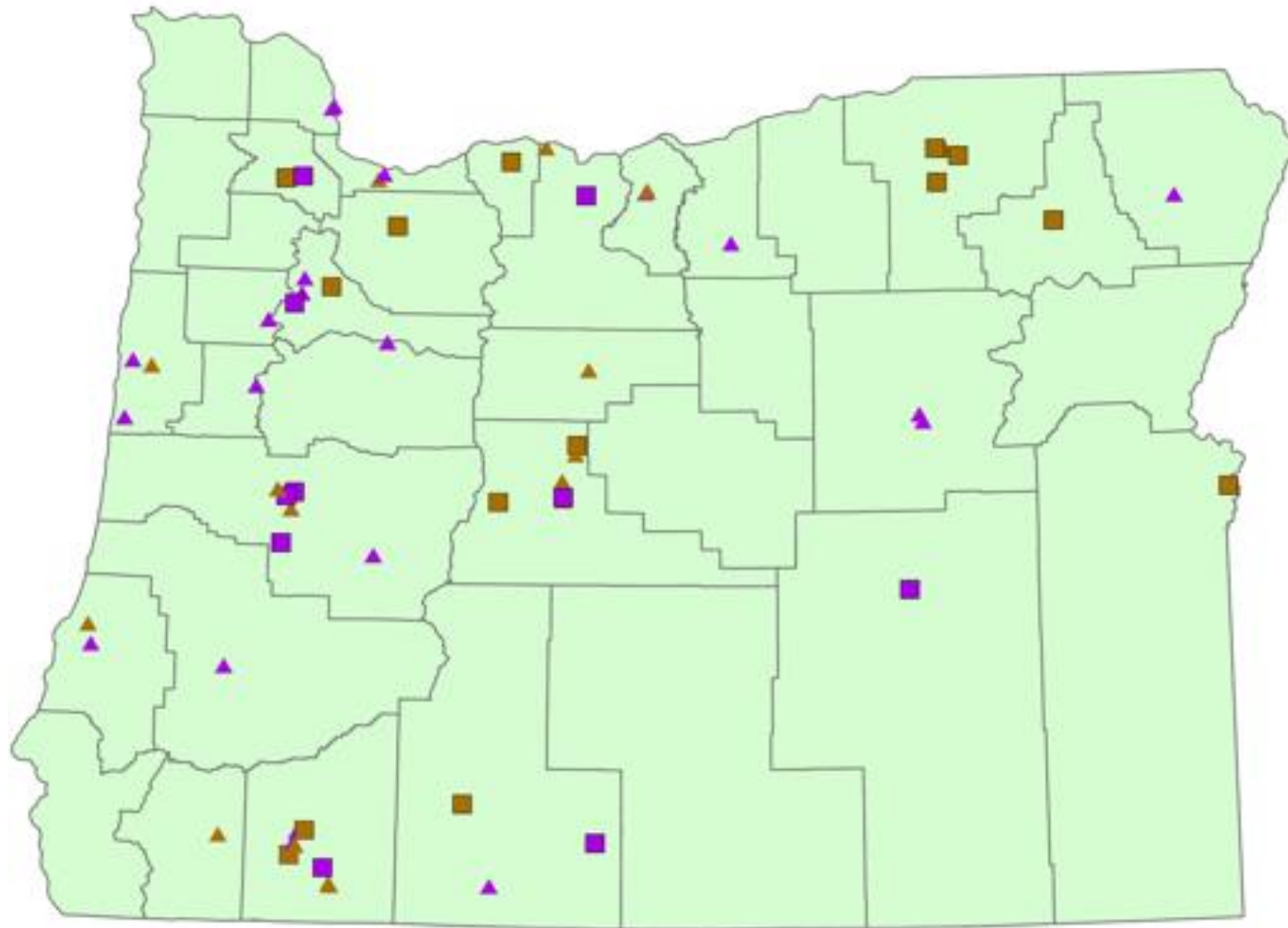
## Community Agreements: Designed to foster inclusive and respectful meeting today

- Be present and ready to learn
- Be respectful to others
- Learning happens outside of our comfort zones
- Listen to learn and not to respond
- Thank you for being flexible and patient around any technology needs or changes
- If you need something at this meeting, ask for it!
  - Technical issues or questions: Contact **Patricia** in the chat

# AGENDA

<b>3:00 – 3:05</b>	Welcome
<b>3:05 – 3:15</b>	C-REP Team Updates
<b>3:15 – 3:25</b>	C-REP in the 2023 Legislative Session
<b>3:25 - 3:45</b>	Advisory Committee: C-REP Outreach Plans & Support
<b>3:45 – 4:00</b>	Public Comment

# ROUND 1: THE APPLICANT MAP



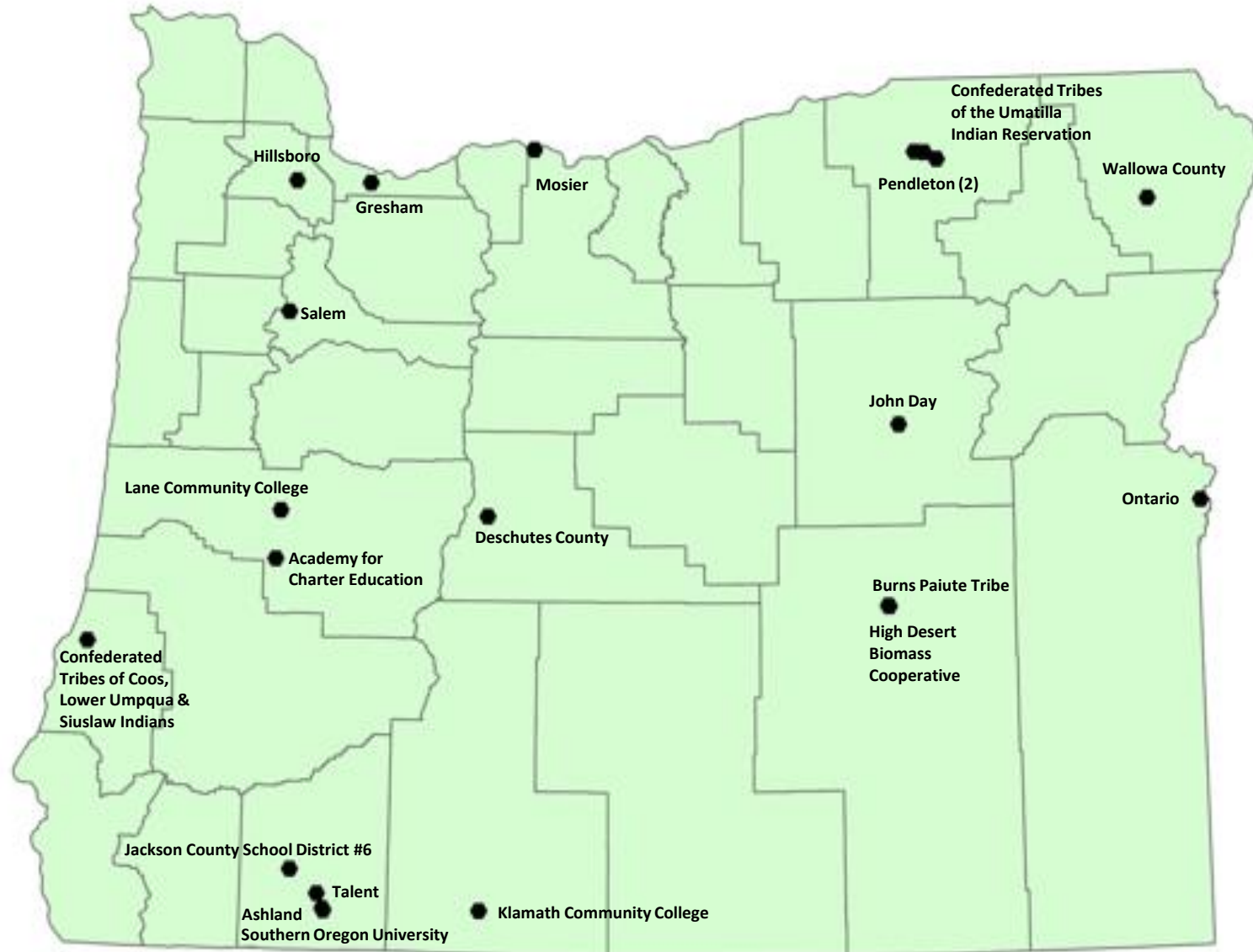
## Legend

### Project Sites



### Application Type

- Construction Renewable
- ▲ Construction Resilience
- Planning Renewable
- ▲ Planning Resilience
- County\_Lines

# ROUND 1: THE AWARDEE MAP



## Legend

-  Oregon Counties
-  CREP Awardees

A link to project summaries is in chat.

# ROUND 1: PERFORMANCE AGREEMENTS

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**Current Status:** Still in internal review

## **Planning (8 Total = \$685,318 Projected)**

- Planning Resilience (OA1): 3 Projects
- Planning Renewable (OA2): 5 Projects

## **Construction (13 Total = \$11,290,283 Projected)**

- Construction Resilience (OA3): 9 Projects
- Construction Renewable (OA4): 4 Projects

# ROUND TWO: LESSONS

- **Identified Improvements to Application Portal**
- **Importance of Priority Scoring Opportunities**
  - Difference-maker on many awardee/non-awardee applications
- **Improve Competitive Review Process**
  - Better access to materials for Reviewers
  - Updating review criteria instructions







# ROUND TWO: HIGHLIGHTS

- **\$12 Million Available**
- **Updated Applicant User Guides & Resources**
- **Revised Application with Clear Instructions**
- **Continued Outreach Effort**
  - Past Applicants
  - State Associations/Organizations
  - New Opportunities



# ROUND 2 TIMELINE - *DRAFT*

## Delays Due to Internal Review Processes & Changes from Round 1 Lessons Learned

<b>End of December/Early January</b>	Application Opens
<b>Late January/Early February</b>	Application Closes
<b>Late January to End of February</b>	Completion & Eligibility Review
<b>Early March to Mid-April</b>	Competitive Review & Technical Feasibility (Internal)
<b>Late April to Early May</b>	Director's Award Process and Final Selection

# ADVISORY COMMITTEE

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Questions for C-REP Team?

# C-REP: 2023 LEGISLATIVE SESSION

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## **What we know:**

- The program was funded through mid-2025 – need permission to spend the money

## **What we don't know:**

- Are there policy changes that we or stakeholders want to make to the statute that informs the program?
- When will we be able to restart the program after session?
- Will C-REP be in the Oregon Department of Energy “base budget”?

## **How to help:**

- We will ask for advice about suggested policy changes that come up
- Supporting our budget is one way to support the program

# ADVISORY COMMITTEE

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Questions for Christy?

# PUBLIC COMMENT REQUEST

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To ensure adequate time for public comments, please use the “raise hand” function now to indicate interest in asking a question or making a comment.

(Following the Discussion with the Advisory Committee)

# ADVISORY COMMITTEE

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Please turn on cameras for the  
Q/A Discussion Session.

**(Presentation will be turned off during the Discussion)**

<https://www.oregon.gov/energy>



INCENTIVES + EFFICIENCY

- [Solar + Storage Rebate Program](#)
- [Energy Efficient Wildfire Rebuilding Incentive](#)
- [Heat Pump Incentive Programs](#)
- [Community Renewable Energy Grant Program](#)
- [Rural & Agricultural Energy Audit Program](#)
- [Home Energy Scoring](#)
- [Schools & Public Buildings](#)
- [Energy Code Hotline](#)



SAFETY + RESILIENCE

- [Energy System Resilience](#)
- [Guidebook for Local Energy Resilience](#)
- [Hanford and Nuclear Safety](#)
- [About Our Work](#)
- [Emergency Preparedness](#)
- [Oregon Fuel Action Plan](#)
- [Nuclear Emergency Info](#)



ENERGY FACILITIES

- [About Facility Siting](#)
- [Energy Facilities in Oregon](#)
- [Energy Facility Siting Council](#)
- [Council Jurisdiction](#)
- [Facilities Under Review](#)
- [Liquefied Natural Gas](#)



ENERGY IN OREGON

- [Biennial Energy Report](#)
- [Oregon's Electricity Mix](#)
- [Federal Funding](#)
- [Renewable Portfolio Standard](#)
- [Find Your Utility](#)
- [Climate Change](#)
- [Electric Vehicles & Alternative Fuels](#)
- [Oregon Renewable Energy Siting Assessment \(ORESAs\)](#)
- [Renewable Energy](#)





# NEXT STEPS

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## End of 2022 into Early 2023...

### 1. Open Round Two & Outreach Opportunities

Outreach Focus:

- Application Support for Applicants (*Prior & New*)
- Schools (*Districts, Universities & Community Colleges*)
- Small, Rural Communities & Non-profits

### 2. Next Advisory Committee Meeting: **Q1 2023 (TBD)**

Main Topics:

- Round 2 Update: Applicant Summaries / Program Status Report
- C-REP Legislative / Rules Changes



# Public Comment

- Please state your name and any affiliation/organization
- Please aim to keep comments to 3 minutes or less

**Thank you!**

**For questions or more information:**

**[community.grants@energy.oregon.gov](mailto:community.grants@energy.oregon.gov)**



**OREGON**  
DEPARTMENT OF  
**ENERGY**

*Solar at Mt. Angel Middle School*